When recorded mail to:

Western Municipal Water District of Riverside County P.O. Box 5286 Riverside, California 92517-5286

FREE RECORDING
This instrument is for the benefit of the City of Riverside and is entitled to be recorded without fee (Government Code §6103)

Partital 672

FOR RECORDER'S OFFICE USE ONLY

Project: WMWD/CALTRANS 215 @ ALESSANDRO

DX - 1180

GRANT OF EASEMENT

THE CITY OF RIVERSIDE, a municipal corporation of the State of California, as Grantor, FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby grant to WESTERN MUNICIPAL WATER DISTRICT OF RIVERSIDE COUNTY, a public corporation of the State of California, as Grantee, its successors and assigns, an easement and right of way for the construction, reconstruction, maintenance, operation, inspection, repair, replacement, relocation, renewal, and removal of waterline facilities, together with all necessary appurtenances, in, under, upon, over, and along that certain real property as described in Exhibit "A" attached hereto and incorporated herein by this reference, located in the City of Riverside, County of Riverside, State of California.

TOGETHER WITH the right to clear and keep clear, said easement and right of way from any structures or trees, to enter upon and to pass and repass over and along said real property, and to deposit tool, implements and other material thereon by Grantee, its officers, agents, and employees and persons under contract with said Grantee and their officers, agents and employees, whenever and wherever necessary for the purposes of constructing,

reconstructing, maintaining, operating, inspecting, repairing, replaci	ng, relocating, renewing,
and removing said waterline facilities.	
Dated APRIL 37,1998 John E. Holmes, Collen J. Micol,	icol
GENERAL ACKNOWLEDGEMENT	ļ
State of California County of NUBRS OF	OPTIONAL SECTION CAPACITY CLAIMED BY SIGNER
On Apric 27,1598, before me SANIS LOWRY	() Attorney-in-fact () Corporate Officer(s)
(date) (name)	Title
a Notary Public in and for said State, personally appeared	() Guardian/Conservator
JOHN E. HOLMES and COLLEGE J. NICOL Name(s) of Signer(s)	() Individual(s)
personally known to me - OR - proved to me on the basis of satisfac- tory evidence to be the person(s) whose name(s) pare subscribed to the within instrument and acknowledged to me that he the the the executed the	() Trustee(s) () Other
same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persor(s) acted, executed the instrument.	() Partner(s) () General () Limited
JANIS LOWRY Commission #1074346 Notary Public — California Riverside County My Comm Expires Oct 9, 1999	The party(ies) executing this document is/are representing:

MWD/CT/ESMT.DOC

EXHIBIT "A"

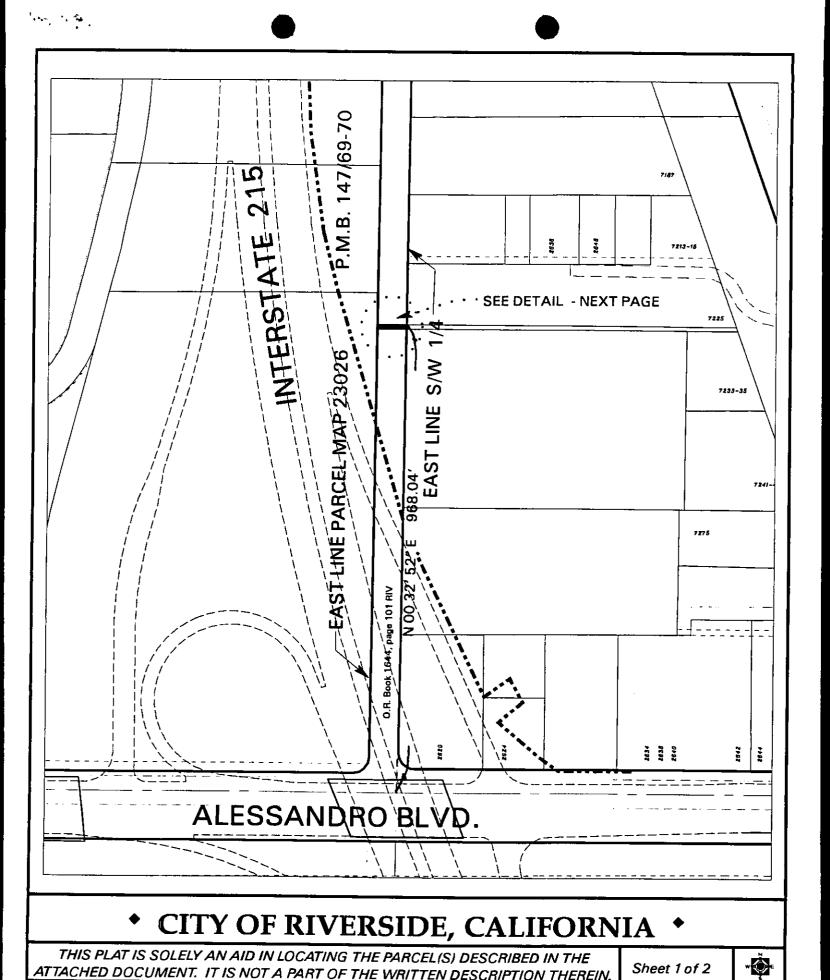
That portion of the Southwest Quarter of Section 10, Township 3 South, Range 4 West, SAN BERNARDINO MERIDIAN, in the County of Riverside, State of California, according to the Official Plat thereof, described as follows:

BEGINNING at a point on the East line of said Southwest Quarter, distant thereon North 00°32′52" East, 968.04 feet from the South Quarter corner of said Section 10; thence North 89°52′03" West, 0.41 feet; thence South 89°52′41" West, 59.60 feet to the East line of Parcel 2 of Parcel Map No. 23026 as shown on a map recorded in Book 147, Pages 69 and 70 of Parcel Maps in the Office of the County Recorder of said County; thence along said East line of Parcel 2, South 00°32′52" West, 15.00 feet; thence North 89°52′41" East, 60.00 feet to the East line of said Southwest Quarter; thence along said East line North 00°32′52" East, 15.00 feet to the POINT OF BEGINNING.

The bearings and distances used in the above description are on the California Coordinate System of 1927, Zone VI. Multiply distances shown by 1.0000702 to obtain ground level distances.

08-Riv-215-36.6

This real property description has been prepared by me, or under my	direction, in conformance with the Professional
Land Surveyors Act. //	
Signature	SSIONAL LAND SUB
Professional Land Surveyor	
Date 8/146	Jack D. McCollom
	Jack D. McCollom Name
	★\
N APPROVAL:	12-31-97 Exp. Date



ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Scale: 1" = 200' Drawn by: bmark Date: 03/09/98

DX 1180

Sheet 1 of 2

Subject: W.M.W.D. ESMT.

O.R. Book 1644, page 101 RIV S 89 52'41" W 59.60' S 00 32'52" W 15.00' N 89 52'41" E 60.00' EAST LINE PARCEL MAP 23026 N 00 32'52" E 968.04' EAST LINE S/W - 1/4

CITY OF RIVERSIDE, CALIFORNIA

THIS PLAT IS SOLELY AN AID IN LOCATING THE PARCEL(S) DESCRIBED IN THE ATTACHED DOCUMENT. IT IS NOT A PART OF THE WRITTEN DESCRIPTION THEREIN.

Sheet 2 of 2

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Scale: 1" = 50'

Drawn by: bmark

Date: 03/16/98

Subject: WMWD ESMT